



A Touchstone Energy™ Cooperative 

Community Information

For Immediate Release
Date: 12-16-2009
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Contact: Ryan Henn, (970) 240-1210

DMEA Scholarships Available

Three Touchstone Energy cooperatives – Delta-Montrose Electric Association (DMEA), Tri-State Generation and Transmission Association, and Basin Electric Power Cooperative – are once again offering scholarships to local students.

Through DMEA's Unclaimed Capital Credits Fund, there are a number of \$1,200 scholarships available to students including:

- *One for a graduate from each area high school*
- *One per county for non-traditional schools such as home school, VISION, VISTA, and charter schools*
- *One directly to Mesa State College's Montrose Campus and two to the Delta-Montrose Technical College to be awarded according to their respective criteria*

In addition, Tri-State and Basin Electric Power offer three additional scholarships for local students.

Students must be enrolled or planning to enroll full-time in a college, university or vocational/technical school. All schools must be accredited, and courses of study can be two or four-year programs.

Applicants must be citizens of the U.S. They must also reside in a home or facility that receives electricity from DMEA.

Application packets are available at all six high school guidance offices in Montrose and Delta Counties and at either of DMEA's offices located at 21191 H 75 Road in Read and 11925 6300 Road in Montrose.

Applications are also available online at www.dmea.com.

Friday, February 5, 2010 is the deadline for scholarship applications to be turned in to high school guidance counselors and for applications from non-traditional schools or current college

students to be returned to the DMEA Montrose office. Applications can also be returned by mail to: DMEA, Attn: Ryan Henn, PO Box 910, Montrose, CO 81402.

For additional information, or to request an application packet by mail, please contact Ryan Henn at 240-1210 or via e-mail at ryan.henn@dmea.com.

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2010 Cooperative Scholarship Application



Please complete the form below. Completeness and neatness ensure your application will be evaluated appropriately.

| | | | | |
|---|---|-------------------|-------------------------|-----------------------|
| 1. Name | Home Phone () | College Phone () | Last 4 digits of SS # : | |
| 2. Permanent (street) address: | (city) | (state) | (zip) | |
| 3. Mother's Name: | Father's Name: | | | |
| 4. Student's parent is: <input type="checkbox"/> DMEA employee <input type="checkbox"/> DMEA member/consumer | | | | |
| 5. Co-op System Name: <i>Delta-Montrose Electric Association</i> | | | | |
| Co-op City / State / Zip: <i>Montrose, CO 81401</i> | | | | |
| 6. High School name and address from which you graduated or will graduate this spring: | | | | |
| 7. ACTIVITIES, ACHIEVEMENTS OR HONORS | Please attach a short essay outlining your high school and/or college honors; community and school activities; and future education and career goals. | | | |
| Sending a resume' does not replace any part of this application. If space provided in any section is inadequate, you may continue on additional sheets. Attachments must follow the same format. DO NOT repeat information already reported on the application form. Your name, address, and name of this scholarship program should be included on all attachments. | | | | |
| 8. WORK EXPERIENCE | Describe your work experience (e.g. food server, babysitting, lawn mowing, and office work). Indicate dates of employment for each job and approximate number of hours worked each week. | | | |
| | Employer/Position | From-Mo/Yr | To-Mo/Yr | Hours per Week |
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| 9. GOALS AND ASPIRATIONS | Write a brief statement or summary of your plans as they relate to your educational and career objectives and long-term goals (attach additional sheet if necessary). _____ _____ _____ _____ | | | |
| 10. GPA _____ ACT: English _____ Math _____ Reading _____ Science _____ Comp _____ SATI: Verbal _____ Math _____ High school seniors must include a transcript and complete this section. Students currently or previously entered in college or vocational-tech school must include college transcript of grades. (Enclose copy of these scores) | | | | |
| 11. Name and address of accredited school you plan to attend in the fall of the year: 2010 _____ City _____ State _____ _____ City _____ State _____ <input type="checkbox"/> 4-yr College or University <input type="checkbox"/> 2-yr Community or Junior College <input type="checkbox"/> Vocational-Technical School | | | | |
| 12. What will your class status be in the fall of the year? <input type="checkbox"/> Freshman <input type="checkbox"/> Sophomore <input type="checkbox"/> Junior <input type="checkbox"/> Senior | | | | |
| 13. Major course of study: | | Minors: | | |
| 15. ESSAY QUESTION | As part of the application, you are required to compose and submit an essay. The essay should be no more than one page, typed with a font size no smaller than 12 point, and double spaced on 8 1/2 x 11 paper. Include your name on the top right hand corner of the essay. <u>Student Essay Topic:</u> You have a variety of cooperatives in your hometown. How do these cooperatives contribute to your local community? | | | |
| Student signature: | | | | |
| Parent signature (if under age 18): | | Date: | | |

Information such as schooling, achievements, and career plans may be used for publicity purposes.

Delta-Montrose Electric Association Scholarship Program

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| Scholarship Submittal Requirements |
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The student is responsible for submitting all materials on time. Incomplete applications will not be evaluated.

- 1. Applicants must meet **one** of the following requirements to be eligible (*applies only to traditional high school graduates*). Ineligible applicants will not be considered:
 - a *3.5 GPA* or higher on a 4.0 scale
 - an *ACT score of 25* or higher
 - an *SAT score of 1130* or higher
- 2. Complete this application (attach additional sheets if necessary). Your name and address should be on all attachments.
- 3. Recent academic transcript whether it be from a high school, college, university, or trade school.
CURRENT COLLEGE FRESHMAN - Judges will screen and require more than one semester or quarter of grades. If this applies to you, submit your high school transcript.
- 4. Copy of your college entrance examination (ACT and/or SAT) scores.
- 5. Essay (question #15)
- 6. Applicant Appraisal
- 7. Letter of Reference – one written recommendation by someone who knows you well (**high school or college counselor or advisor, an instructor, a work supervisor, a youth group leader, etc.**) Please include as a separate document.
- 8. Brief essay outlining your activities, achievements and honors, as well as you future career goals (question #7).
- 9. Mail your complete application packet as directed below.
 - 1) For students who will graduate from a public high school in either Delta or Montrose counties, applications for DMEA, Tri-State, and/or Basin Power scholarships ***MUST be turned in to your high school guidance counselor NO LATER THAN 5 P.M. FEBRUARY 5, 2010.***
 - 2) For students from alternative or non-traditional schools (i.e. home school, academy, VISION schools), applications for DMEA, Tri-State, and/or Basin Power scholarships ***must be turned in at the DMEA Montrose office NO LATER THAN 5 P.M. FEBRUARY 5, 2010. Completed applications can also be returned by mail and must ARRIVE by the deadline. Mail to: Ryan Henn, DMEA, PO Box 910, Montrose, CO 81402***

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| APPLICATION DEADLINE: FRIDAY, FEBRUARY 5, 2010 AT 5 P.M. |
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APPLICANT APPRAISAL (REQUIRED)

To the Applicant: This section is required and must be completed in the format provided. If incomplete, your application will not be evaluated. The section is to be completed by a high school or college counselor or advisor, an instructor, or a work supervisor who knows you well.

To the Adult Appraiser: You have been asked to provide information in support of this application. Please give immediate and serious attention to the following statements. When complete, please return to applicant. If you prefer, photocopy this section and return to applicant in a sealed envelope. A letter of recommendation does not replace this section.

| | | | | |
|--|--|---|---|--|
| The applicant's choice of a post secondary educational program is | <input type="checkbox"/> extremely appropriate | <input type="checkbox"/> very appropriate | <input type="checkbox"/> moderately appropriate | <input type="checkbox"/> inappropriate |
| The applicant's achievements reflect his/her ability | <input type="checkbox"/> extremely well | <input type="checkbox"/> very well | <input type="checkbox"/> moderately well | <input type="checkbox"/> not well |
| The applicant's ability to set realistic and attainable goals is | <input type="checkbox"/> excellent | <input type="checkbox"/> good | <input type="checkbox"/> fair | <input type="checkbox"/> poor |
| The quality of the applicant's commitment to school and/or community is | <input type="checkbox"/> excellent | <input type="checkbox"/> good | <input type="checkbox"/> fair | <input type="checkbox"/> poor |
| The applicant is able to seek, find, and use learning resources | <input type="checkbox"/> extremely well | <input type="checkbox"/> very well | <input type="checkbox"/> moderately well | <input type="checkbox"/> not well |
| The applicant demonstrates curiosity and initiative | <input type="checkbox"/> extremely well | <input type="checkbox"/> very well | <input type="checkbox"/> moderately well | <input type="checkbox"/> not well |
| The applicant demonstrates good problem-solving skills, follows through, and completes tasks | <input type="checkbox"/> extremely well | <input type="checkbox"/> very well | <input type="checkbox"/> moderately well | <input type="checkbox"/> not well |
| The applicant's respect for self and others is | <input type="checkbox"/> excellent | <input type="checkbox"/> good | <input type="checkbox"/> fair | <input type="checkbox"/> poor |

Comments _____

Appraiser's Name _____ Title _____ Telephone () _____
 Signature _____ Organization _____ Date _____