



SCHOLARSHIP APPLICATION - INSTRUCTIONS

RE: 2009 Scholarships from DMEA, Tri-State, and Basin Electric

Delta-Montrose Electric Association is once again offering scholarships to area students. Applicants must be U.S. citizens and DMEA customer, or dependent of DMEA customers, and must be enrolled or planning to enroll full-time at any accredited two-year or four-year college, university, or vocational/technical school. DMEA facilitates scholarships shown below from Tri-State and Basin Electric. Scholarships available to students from DMEA member families include:

DMEA – 8 scholarships (one for each area high school and one per county for alternative schools)	\$1,000 each
Tri-State Generation & Transmission – 2	\$ 500 each
Basin Electric Power Cooperative – 1	\$1,000 each
Delta-Montrose Technical College – 1	\$1,000 (awarded direct to the school)
Mesa State College Montrose Campus – 1	\$1,000 (awarded direct to the school)

Criteria includes:

- ACT/SAT Scores (include a copy w/each application)
- Grade-point average (include a copy of your documentation/transcript with your application)
- Work Experience
- Participation in school and community activities
- A statement explaining your educational and career goals, as well as school honors
- One written recommendation by a third party
- Essay on local cooperatives
- Applicant appraisal

IMPORTANT: *You must include all documents listed above to your DMEA/Tri-State/Basin application.*

APPLICATION INSTRUCTIONS:

- 1) For students who will graduate a public high school in either Delta or Montrose counties, applications for DMEA, Tri-State, and/or Basin Power scholarships ***MUST be turned in to your high school guidance counselor NO LATER THAN 5 P.M. FEBRUARY 13, 2009.***
- 2) For students from alternative or non-traditional schools (i.e. home school, academy, VISION schools), applications for DMEA, Tri-State, and/or Basin Power scholarships ***MUST be turned in at one of the two DMEA offices at READ or MONTROSE NO LATER THAN 5 P.M. FEBRUARY 13, 2009.*** DMEA's Read office is located at 21191 H 75 Road. The Montrose office is located at 11925 6300 Road.

For more information, or if you have questions, call Ryan Henn at (970) 240-1210 or email ryan.henn@dmea.com.

2009 Cooperative Scholarship Application



Please complete the form below. Completeness and neatness ensure your application will be evaluated appropriately.

1. Name	Home Phone ()	College Phone ()	Last 4 digits of SS # :
2. Permanent (street) address:	(city)	(state)	(zip)
3. Mother's Name:	Father's Name:		
4. Student's parent is: <input type="checkbox"/> DMEA employee <input type="checkbox"/> DMEA member/consumer			
5. Co-op System Name: <i>Delta-Montrose Electric Association</i>			
6. Co-op City / State / Zip: <i>Montrose, CO 81401</i>			
7. High School name and address from which you graduated or will graduate this spring:			
8. ACTIVITIES, ACHIEVEMENTS OR HONORS	Please attach a short essay outlining your high school and/or college honors; community and school activities; and future education and career goals.		
Sending a resume' does not replace any part of this application. If space provided in any section is inadequate, you may continue on additional sheets. Attachments must follow the same format. DO NOT repeat information already reported on the application form. Your name, address, and name of this scholarship program should be included on all attachments.			
9. WORK EXPERIENCE	Describe your work experience (e.g. food server, babysitting, lawn mowing, and office work). Indicate dates of employment for each job and approximate number of hours worked each week.		
	Employer/Position	From-Mo/Yr	To-Mo/Yr
	Hours per Week		
10. GOALS AND ASPIRATIONS	Write a brief statement or summary of your plans as they relate to your educational and career objectives and long-term goals (attach additional sheet if nessesary). _____ _____ _____		
11. GPA _____ ACT: English _____ Math _____ Reading _____ Science _____ Comp _____ SAT I: Verbal _____ Math _____ (Enclose copy of these scores)			
12. Name and address of accredited school you plan to attend in the fall of the year: 2009 _____ City _____ State _____ _____ City _____ State _____			
<input type="checkbox"/> 4-yr College or University <input type="checkbox"/> 2-yr Community or Junior College <input type="checkbox"/> Vocational-Technical School			
13. What will your class status be in the fall of the year? <input type="checkbox"/> Freshman <input type="checkbox"/> Sophomore <input type="checkbox"/> Junior <input type="checkbox"/> Senior			
14. Major course of study:		Minors:	
15. ESSAY QUESTION	As part of the application, you are required to compose and submit an essay. The essay should be no more than one page, typed with a font size no smaller than 12 point, and double spaced on 8 1/2 x 11 paper. Include your name on the top right hand corner of the essay. You have a variety of cooperatives in your hometown. How do these cooperatives contribute to your local community?		
Student signature:			
Parent signature (if under age 18):		Date:	

APPLICANT APPRAISAL (REQUIRED)	<p>To the Applicant: This section is required and must be completed in the format provided. If incomplete, your application will not be evaluated. The section is to be completed by a high school or college counselor or advisor, an instructor, or a work supervisor who knows you well.</p> <p>To the Adult Appraiser: You have been asked to provide information in support of this application. Please give immediate and serious attention to the following statements. When complete, please return to applicant. If you prefer, photocopy this section and return to applicant in a sealed envelope. A letter of recommendation does not replace this section.</p>			
The applicant's choice of a post secondary educational program is	<input type="checkbox"/> extremely appropriate	<input type="checkbox"/> very appropriate	<input type="checkbox"/> moderately appropriate	<input type="checkbox"/> inappropriate
The applicant's achievements reflect his/her ability	<input type="checkbox"/> extremely well	<input type="checkbox"/> very well	<input type="checkbox"/> moderately well	<input type="checkbox"/> not well
The applicant's ability to set realistic and attainable goals is	<input type="checkbox"/> excellent	<input type="checkbox"/> good	<input type="checkbox"/> fair	<input type="checkbox"/> poor
The quality of the applicant's commitment to school and/or community is	<input type="checkbox"/> excellent	<input type="checkbox"/> good	<input type="checkbox"/> fair	<input type="checkbox"/> poor
The applicant is able to seek, find, and use learning resources	<input type="checkbox"/> extremely well	<input type="checkbox"/> very well	<input type="checkbox"/> moderately well	<input type="checkbox"/> not well
The applicant demonstrates curiosity and initiative	<input type="checkbox"/> extremely well	<input type="checkbox"/> very well	<input type="checkbox"/> moderately well	<input type="checkbox"/> not well
The applicant demonstrates good problem-solving skills, follows through, and completes tasks	<input type="checkbox"/> extremely well	<input type="checkbox"/> very well	<input type="checkbox"/> moderately well	<input type="checkbox"/> not well
The applicant's respect for self and others is	<input type="checkbox"/> excellent	<input type="checkbox"/> good	<input type="checkbox"/> fair	<input type="checkbox"/> poor
Comments _____				

Appraiser's Name _____ Title _____ Telephone () _____				
Signature _____ Organization _____ Date _____				

Delta-Montrose Electric Association Scholarship Program

Scholarship Submittal Requirements

The student is responsible for submitting all materials on time. Incomplete applications will not be evaluated.

- Complete this application (attach additional sheets if necessary). Your name and address should be on all attachments.
- Recent academic transcript whether it be from a high school, college, university, or trade school.
CURRENT COLLEGE FRESHMAN - Judges will screen and require more than one semester or quarter of grades. If this applies to you, submit your high school transcript.
- Copy of your college entrance examination (ACT and/or SAT) scores.
- Essay (question #15)
- 5. Applicant Appraisal
- 6. Letter of Reference – one written recommendation by someone who knows you well (**high school or college counselor or advisor, an instructor, a work supervisor, a youth group leader, etc.**) Please include as a separate document.
- Brief essay outlining your activities, achievements and honors, as well as your future career goals.
- Mail your complete application packet as directed below.
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APPLICATION DEADLINE: FRIDAY, FEBRUARY 13, 2009 AT 5 P.M.